4064442023

__NATE JUDICIARY Exhibit No. ____

IN THE NAME AND BY THE AUTHORITY THE 2-23-02



REPORT OF THE OFFICIAL RECOUNT CANVASS

November 7th, 2006 General Election Recounts

I, Brad Johnson, Secretary of State of the State of Montana, do hereby certify that the within is a full, true and complete abstract of the total number of votes, for the recounts held in: the counties of Flathead, Glacier, Lake, Lewis & Clark, Pondera and Teton for Public Service Commissioner District 5; the county of Yellowstone for House District 58; and the counties of Jefferson and Lewis & Clark for House District 77, as canvassed and determined by the State Board of Canvassers for the General Election held Tuesday, November 7th, 2006; and that the within constitutes the Report of the Official Recount Canvass, pursuant to § 13-15-506 and § 13-16-419, Montana Çode Annotated.



IN WITNESS WHEREOF, I have signed my name and affixed the Great Seal of the State of Montana this 7th day of December, 2006.

Brad Johnson

Secretary of State and ex-officio Secretary of the Board of State Canvassers

APPROVED: BOARD OF STATE CANVASSERS

John Marrison a

Superintendent of Public Instruction

` by:_

Attorney/General

by:

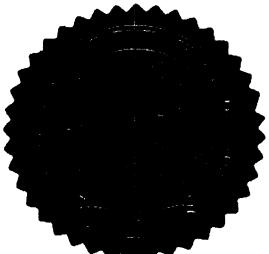
Attorney/General

IN THE NAME AND BY THE AUTHORITY OF THE



REPORT OF THE OFFICIAL CANVASS November 7th 2006 General Election

I, BRAD JOHNSON, Secretary of State of the State of Montana, do hereby certify that the within is a full, true and complete abstract of the total number of electors voting in each county, in each legislative house district, and the total in the state; the total votes by county for each individual, and the total votes for and against each ballot measure as canvassed and determined by the Board of State Canvassers for the General Election held Tuesday, November 7th, 2006; and that the within constitutes the Report of the Official Canvass, pursuant to § 13-15-506, Montana Code Annotated.



In Testimony Whereof, I have hereunto subscribed my name and caused the Great Seal of the State of Montana to be affixed this 27th day of November 2006.

BRAD JOHNSÓN

Secretary of State and ex-officio Secretary of the Board of State Canvassers

Attorney General

Approved: State Auditor

Approved: Superintendent

2006 General Legislative Election Results

00.00		D- D 144 /D)	D M-O (D)+	1	
SD 29	0-1	Dr Don Woerner (D)	Dan McGee (R)*	A Section of the sect	and the second section of the second
	Carbon	158	191	The second secon	A CONTRACTOR OF THE STATE OF TH
	Yellowstone	3687	5346	The second secon	and the second s
	Grand Totals	3845	5537	The second secon	
00.00	and property to the second	D D-+ (D)	D-11-00+	and the second s	and the second company of the second company
SD 30	0-4	Dan Dutton (D)	Robert Story Jr (R)*		and the second s
	Carbon	2202	2284	The second secon	and the second s
	Stillwater Sweet Grass	1175	2716		A CONTRACTOR OF THE CONTRACTOR
	Grand Totals	70	281	Control of the second s	and agreement of the control of the
	Granu rotais	3447	5281		
SD 31		Clay McDonald (D)	John Esp (R)*	and the second s	The second section of the second second section (second section section)
	Park	3189	4012	the state of the s	Company Andrews Company Compan
	Sweet Grass	346	1019	pro- many and processy data approximation of the section of the section of	en announcement of the control of th
	Grand Totals	3535	5031	AND THE PROPERTY OF THE PROPER	
			and the second s	The second secon	and a super-specific production of the super-specific production o
SD 32	- Contract with the contract of the contract o	Larry Jent (D)	Art Wittich (R)	and the second s	a an annual mention and a state of the state
	Gallatin	5413	4227	And the second s	and the control of th
	Grand Totals	5413	4227	and the second s	AND AND ASSESSMENT ASSESSMENT OF THE RESIDENCE OF THE PROPERTY OF THE PARTY OF THE
		and the state of t	Proceedings of the management of the second	e als de andrés e al sont le les les les les les les les les les	
SD 35	The state of the Confederation of the State	Alex Russell (D)	Gary Perry (R)*	er en de seu en	option probability is any an increase and the reasoner reference in the contract of the contra
	Gallatin	3743	6022	The state of the s	and the proposed states of the
	Grand Totals	3743	6022		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		The internal of the first of the second of t	Francisco Company Comp	The second secon	
SD 39		Joe Cohenour (D)	Terry Murphy (R)		
	Jefferson	1820	2215		
	Lewis & Clark	2206	2026		
	Grand Totals	4026	. 4241		
			CONTROL THE RESIDENCE AND REAL PROPERTY SERVICES AND A 1979 THREE CONTROL OF THE SERVICE OF THE		
SD 40		Mike Cooney (D)*	Bob Leach (R)		
	Lewis & Clark	5871	2739		
ļ	Grand Totals	5871	2739		
			A PARK AND		
SD 42		Kenneth DeBoer (D)	Dave Lewis (R)*		
. The best of a con-	Broadwater	104	370		
	Golden Valley	162	302		
	Lewis & Clark	1703	3274		
	Meagher Powell	214	576		
	Wheatland	207	635 575		
	Grand Totals	227 2617	5732		
	Grand Totals	2011	5/32		
SD 44		Deb Essen (D)	Ríck Laible (R)*		
	Ravalli	3349	5527		
	Grand Totals	3349	5527		
SD 48		Carolyn Squires (D)*	Monique Cratty (R)		
	Missoula	5253	2563		
	Grand Totals	5253	2563		,

SD 49		David Wanzenried (D)	Will Stock (L)	Rusty VanOverbeck (R)	
	Missoula	5376	354	2679	
	Grand Totals	5376	354	2679	
Marie Park Common Science South				- Andrew	

^{* =} Incumbent I = Independent